| Academic subject | Classics in the History of Performing | |
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| | Arts | |
| Degree course | L10 Humanities | |
| Year of the course | First | |
| Department | Dipartimento di Lettere Lingue Arti. Italianistica e Culture Comparate - Università degli Studi di Bari Aldo Moro | |
| Subject area | Disciplines of performing arts and music | |
| SSD | L-FIL-LET/05 | |
| ECTS credits | 6 (Study Hours: 150) | |
| Language | Italian | |
| Type of class | Lectures | |
| Compulsory attendance | See Regolamento Didattico, art. 7. | |
| Learning Objectives | The student is expected to refine his skills about the historical development of cultural, ideological and technical patterns passing into contemporary cultures from classical civilization in a wide range of performing arts (theatre, dance, music, cinema, television), and to recognize continuity and profound transformations. | |
| Prerequisites | Basic knowledge about the history of Greek and Latin theatre. Basic knowledge about the history of performing arts in the modern age. | |
| Expected learning outcomes | Knowledge and understanding The student should get a well-founded knowledge of the most important aspects of classical tradition in contemporary times, with a peculiar focus on the reception of Classical figures, myths and ideological patterns within the performing arts (theatre, cinema, dance, television, music, and so on). Applying knowledge and understanding Through the analysis of texts, audio-visual documents and performances, the student becomes able to recognize classical patterns, to evaluate how they are reused and how they evolve, and to understand why modern authors choose to re-enact or modify them. Making informed judgements and choices The aim of the course is to refine the student's critical skills in the fruition of performances: the student should be able to make his/her own judgement while placing the product(s) in a historical and diachronic perspective. | |

| | Communicating knowledge and understanding The student should be able to explain what he/she learns with criticism and with a correct and precise language. Ability to continue learning Through the workshop activities, the student learns how to apply the tools of analysis and interpretation to many different objects of his/her own choice. |
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| Evaluation criteria | The oral examination is aimed at verifying: if the student can read, interpret and analyse dramatic texts, movies, and performances, with a focus on the reuse of classical patterns; if the student can understand the cultural and historical background and appreciate the transmission of classical patterns and ideas to the modern civilization(s); if the student can make original judgements, in a coherent and well-founded way, on what he/she learns; if the student masters specialized languages; if the student can find individual paths of self-learning and research, during the workshop. |
| In-class study hours | 42 Class begins 27th September 2020 |
| Classrooms and class times | <u>Calendario lezioni</u> |

| Academic subject | Classics in the History of Performing | | | |
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| | Arts | | | |
| Academic Year | 2020-2021 | Semester | First | |
| Teacher | Claudio Schiano | claudio.schian | io@uniba.it | |
| Teacher's web page | https://www.uniba.it | t/docenti/schiano-clau | oibu | |
| Syllabus | | | | |
| Course contents | Electra: the mourning, the hatred, the revenge, the redemption. The course is split into two parts. In the first part, the figure of Electra will be investigated, since the Classical myth in the tragedies by Aeschylus (<i>The libation bearers</i>), Sophocles (<i>Electra</i>) and Euripides (<i>Electra</i> , <i>Orestes</i>); variations in the characters and in the plot will be explored, as well as the main issues that the dramas highlight (family ties, sexuality, femininity, psychological and psychoanalytical dynamics, etc.). The second part of the course is made of seminars and workshops. The students are required to examine on their own, under the teacher's supervision, many different experiences of reception, of manipulation, and of transformation of the myth, especially in the twentieth century: Hugo Von Hoffmansthal (and Richard Strauss), Eugene O'Neill, Marguerite Yourcenar, Luchino Visconti, Pier Paolo Pasolini, till to the most recent plays, such as those of Giovanni Testori, of Mikis Theodorakis and of Romeo Castellucci (Societas Raffaello Sanzio). | | | |
| Bibliography | should study one of G. ANTONUCCI, Stop a Seneca, Studium B. GENTILI, Lo spect eteatro romano arces G. GUIDORIZZI (Mondadori, Milano G. MASTROMARCO Mondadori-Le Montandori-Le Montandori-Le Montandori-Le Montandori-Le Sophocles (Electra) in a modern langua Eschilo, Oresteatraduzione e note PATTONI, Rizzoli, M. Sofocle, Aiace. Eletraduzione di M.P. F. Euripide, Ecuba. Eletraduzione. | ttacolo nel mondo an caico, Bulzoni, Roma cur.), Introduzione 2003; D-P. TOTARO, Storia nier, Firenze 2008. en by Aeschylus (The and Euripides (Elect ge translation; for ins , introduzione di V. di E. MEDDA, L. Bo | cooks: I latino da Eschilo tico: teatro greco 2006; al teatro greco, del teatro greco, libation bearers), ra) are to be read stance: DI BENEDETTO, ATTEZZATO, M.P. note di E. MEDDA, ino 1997; e traduzione di U. | |

| | About the ancient and modern recention of Floatra |
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| | About the ancient and modern reception of Electra, outstandingly within performing arts, F. CONDELLO, |
| | Elettra. Storia di un mito, Carocci, Roma 2010 is to be |
| | read. |
| | More bibliography will be suggested during the course. |
| | All the listed books may be found in the libraries of the |
| | Departments of Lettere lingue arti or Studi umanistici. |
| Notes | During the classes, a dossier of source materials (mostly |
| | in Italian translation) will be provided; moreover, audio- |
| | visual documents may be showed (movies, or filming of |
| | theatre performances, operas, dance, etc.). An in-depth |
| | analysis of all such sources is required for the exam. |
| Teaching methods | The course is taught with a mixed methodology: a cycle |
| | of lectures will define the theme at the start, while the |
| | second part of the course is structured as a workshop and |
| | the students become protagonists: under the teacher's |
| | supervision, they are expected to scrutinize specific |
| | aspects, individually or in a team, and write papers which |
| | will be discussed in class. |
| Assessment methods | Oral examination. The active participation to the classes, |
| | the constructive effort to increase the group's knowledge, |
| | and written paper are taken into account for the final |
| | marks. |
| | The examination timetable is published on the site of the |
| | Degree Course and on Esse3. |
| | To register for the examination, usage of the Esse3 |
| Thesis | system is mandatory. Attending the course is required for the students aiming |
| Tilesis | to write the final dissertation in this discipline. A strong |
| | knowledge of Greek and Latin theatre (at least in modern |
| | translation) and the ability of reading at least two foreign |
| | languages are required. The topic is assigned after an |
| | interview intended for discovering the student's skills and |
| | interests. The topic should be defined at least seven |
| | months before the deadline for the submission of the |
| | dissertation. For further information, see the |
| | "Regolamento didattico" for the course. |
| Further information | Office hours are published on the teacher's web page. |
| | These times are subject to change. Students are advised |
| | to check the teacher's web page and the department |
| | website for possible variations |
| | Students experiencing difficulty in preparing the exam |
| | may contact the teacher during his office hours or request |
| | an appointment by email. |
| | Students who are unable to attend for the required |
| | number of hours must contact the teacher after the end of |
| | the semester. |